Winning 4-H Plan
Project & Exhibition Accommodations
To be completed by Parent
(Submit to 4-H Professional in your county)

Name __________________________________________ Year __________
Club __________________________________________

List Project(s) Member is Taking This Year
______________________________________________
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Resources Needed to Exhibit (add page(s) if needed) _________________________
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Accommodations Requested for 4-H Project and Exhibition (add page(s) if needed)
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Member Signature __________________________________ Date __________
Parent Signature __________________________________ Date __________
4-H Professional Signature __________________________ Date __________