

**Winning 4-H Plan**  
Project & Exhibition Accommodations  
**To be completed by Parent**  
(Submit to 4-H Professional in your county)

Name \_\_\_\_\_ Year \_\_\_\_\_

Club \_\_\_\_\_

List Project(s) Member is Taking This Year

\_\_\_\_\_  
\_\_\_\_\_

Resources Needed to Exhibit (add page(s) if needed) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Accommodations Requested for 4-H Project and Exhibition (add page(s) if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Professional Signature \_\_\_\_\_ Date \_\_\_\_\_

