



# Show-Me 4-H Wares at the State Fair Application

Thank you for your interest in the 3rd Annual Show-Me 4-H Wares at the State Fair. The program is designed to give 4-H members ages 8-18 the opportunity to showcase their projects, practice entrepreneurship skills, and earn money!

This year, any 4-H member (or group of up to three 4-H members representing a club-based venture) may apply to market or sell an *original* product or service in-person at the Missouri State Fair. Exhibitors will sign up for a 4-hour time slot during one of four days: August 13, 14, 15 or 16.

Location is the Show Me 4-H Wares booth in the Mizzou Central Building at the Missouri State Fairgrounds in Sedalia, Mo.

## Eligibility

All 4-H youth are encouraged to apply. Applicants must:

- Be a 4-H member between the ages of 8-18, in good standing with their county.
- Have an original product or service to sell on-site, or be able to fill customer orders after the fair.
- Be available to market and sell on-site for a half day during one of the days the booth is open.
- Include all required materials with their application.

## Selection

Up to 16 4-H members (and/or groups of 4-H members representing a club-based venture) will be selected to showcase their wares at the fair. Selection will be based on:

- 1) satisfactory completion of the application;
- 2) demonstration of a quality product or service, ideally based on one or more 4-H project areas; and
- 3) ability to positively represent Missouri 4-H.

Youth selected to exhibit will be expected to demonstrate professional qualities while at the Show Me 4-H Wares booth (i.e. come prepared, dress at least nice casual, interact with fairgoers, uphold the six pillars of 4-H character education). Upon selection, youth exhibitors will receive a packet of information to help them prepare for their appearance at the Missouri State Fair.

### **Application Period (March 15-May 15)**

Applications will be accepted from March 15 to May 15, 2009, or until all booth spaces are filled. Applications will be reviewed in the order they are received. Once selected, exhibitors will receive their choice of available booth days and time slots, so apply early!

### **Instructions**

Please include the following items with your Show Me 4-H Wares application:

1. This application with the information filled out and signed by the youth, parent or guardian, and approved by the 4-H Youth Staff for your county.
2. A written letter of recommendation from an adult (other than a parent) such as a club or project leader, previous customer, neighbor, etc.
3. A sample item to be examined for quality. Or, if your item is too large, please send a quality photo depicting your product. (If your item is a service rather than a product, please attach a detailed description).
4. (Optional) A copy of any promotional materials you plan to use onsite (such as a brochure, business card, print advertisement, etc.).

**Applications must be received by the 4-H Center between March 15 and May 15.**

**Selected youth will choose their preferred day and timeslot in the order they are approved, so apply early!**

**4-H Youth Staff  
please mail signed applications to:**

**SHOW ME 4-H WARES  
4-H CENTER FOR YOUTH DEVELOPMENT, 801 CLARK HALL  
COLUMBIA, MO 65211**



# Show-Me 4-H Wares Application

To be written or printed in ink or filled in with a computer *by the youth.*

## Biographical Data

<b>County</b>	<b>Year</b> (application year)	<input type="checkbox"/> Male <input type="checkbox"/> Female	
<b>Name</b>			
<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Phone</b>	<b>E-Mail</b>		
<b>Birth Date</b>	<b>Age as of January 1 this year</b>		
<b>Name of Your 4-H Club or Group</b>	<b>Grade</b>	<b>Years in 4-H</b>	
<b>Names of Parents/Guardians</b>			
<b>Race</b> (check all that apply) <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> American Indian/Alaskan <input type="checkbox"/> Asian <input type="checkbox"/> Asian/Pacific Islander			
<b>Ethnicity</b> <input type="checkbox"/> Hispanic <input type="checkbox"/> Not Hispanic			
<b>Residence</b> (check one) <input type="checkbox"/> Farm <input type="checkbox"/> Suburb of more than 50,000 <input type="checkbox"/> Rural less than 10,000 <input type="checkbox"/> City of more than 50,000 <input type="checkbox"/> Town of 10,000 to 50,000			

## Youth Business & Entrepreneurship Information

<b>Name of product or service</b>
<b>Description of product or service</b>
<b>Have you ever taken the 4-H entrepreneurship project?</b>
<b>4-H project areas you have taken that helped you create this product or service?</b>

<b>Do you already sell items as a business? Have you ever sold a 4-H project before?</b>	
<b>Please mark your top 3 preferred time slots (1=first choice, 2=second choice, etc.):</b>	
9:00AM-1:00PM, Aug. 13 _____	1:00PM-5:00PM, Aug. 13 _____
9:00AM-1:00PM, Aug. 14 _____	1:00PM-5:00PM, Aug. 14 _____
9:00AM-1:00PM, Aug. 15 _____	1:00PM-5:00PM, Aug. 15 _____
9:00AM-1:00PM, Aug. 16 _____	1:00PM-5:00PM, Aug. 16 _____
<b>Any special setup/equipment requested (laptop, digital projector, etc.)?</b>	
<b>Any additional information we should consider?</b>	

**Statement by 4-H Member and Parent/Guardian**

The member prepared this application, and we certify that the information is true and accurate. We give permission to the 4-H Center for Youth Development to use information in this document to promote the 4-H program.

<b>Date</b> (month, day, year)	<b>Signature of 4-H Member</b>
<b>Date</b> (month, day, year)	<b>Signature of Parent/Guardian</b>

**Approval of this Application**

I believe that the applicant has produced a quality product to sell at the Missouri State Fair. I have reviewed this application and believe it to be correct.

<b>Date</b> (month, day, year)	<b>Signature of 4-H Youth Specialist or Program Assistant</b>
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**Completed applications should be mailed between March 15-May 15, 2009 to:  
Show Me 4-H Wares, c/o 4-H Center for Youth Development, 801 Clark Hall, Columbia, MO 65211.**



University of Missouri, Lincoln University, U.S. Department of Agriculture and Local Extension Councils Cooperating  
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