

# Jackson/Nemaha Bullmasters

## BB Gun Open Match December 12, 2009

### Registration Form

County/District: \_\_\_\_\_

Team Name: \_\_\_\_\_

Coordinator's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Shooters Name	Age & DOB	T=Team or A=Alternate
1.		
2.		
3.		
4.		
5.		
6.		
7.		

### **ENTRY FORMS AND FEES ARE DUE BY December 1, 2009**

Make Checks Payable to Jackson County 4-H Council.

Mail Entry Forms to:  
Ralph Cronkhite  
701 W. 4<sup>th</sup>  
Holton, KS 66436

or email entries to:  
Ralph at [ralphzbot@yahoo.com](mailto:ralphzbot@yahoo.com) or  
Lisa at [lcronkhi@ksu.edu](mailto:lcronkhi@ksu.edu)

or fax entries to:  
Jackson County Extension Office  
785-364-4775

We are looking forward to seeing you in Holton.

Concession Stand available on site.